# A RESOLUTION

### *For the Commercial Street Historic District to Be A Green Community*

WHEREAS, The Commercial Club is committed to preserving and protecting our natural resources and making a positive impact on the community by adopting environmentally friendly and healthy living practices.

WHEREAS, Commercial Street is uniquely positioned to make a concentrated impact on the environment through its central urban location, compact development structure, geographic east-west linier orientation, national register historic district listing, significant redevelopment activity, access to public and alternative transportation, presence of public owned structures and land, and tight-knit neighborhood fabric and community support.

WHEREAS, Commercial Street will commit to the following resolutions to become a green community:

- Recycle: buy recycled products and establish a community recycling program.

- Build Green: use green building practices and elements in the Commercial Club Building renovations and promote sustainable development throughout the district.

- Conserve: energy, and water through education and innovative programs.

- Protect Air Quality: by making it convenient to bike, bus, walk, and carpool.

- Support the C-Street Farmers Market: as the nature of the market benefits the environment, human health, and the local economy.

- Encourage "greener" open space: use sustainable features and landscaping in both public and private open space and right-of-way.

- Volunteer: to make a difference in the community by preserving our historical district, natural resources, and supporting our greenways and parks.

NOW THERFORE BE IT RESOLVED BY THE COMMERCIAL CLUB OF SPRINGFIELD, as follows:

That the Commercial Street Historic District become a Green Community by promoting the above resolutions to reduce impacts on the environment, preserve and reuse historic elements, and create a healthy district for residents. business and visitors to live work and play.

Passed at meeting: _____  11-7-06 _____

President: _____        Vice President: _Paul D Parker_